



November 2008

## RECENT ACCRUALS

Volume 60, Issue 5

### THIS MONTH'S MEETING

**Date:** Tuesday November 18, 2008

**Location:** Denver Athletic Club  
1325 Glenarm Street, Denver, CO 80204  
(Parking is \$5 in DAC lot on the corner of 14<sup>th</sup> & Welton Streets)

**Time:** 5:30 – 6:30PM Check in and Networking  
6:30 – 7:30PM Dinner  
7:30 – 8:30PM Program

**Program:** **BUSINESS LOANS**

**Speakers:** Kathy Weddle, Vice President & Business Banking Relationship Manager for Vectra Bank  
Mark Abell, Senior Vice President & SBA Specialist for Vectra Bank

This presentation will provide an overview of four SBA programs available to small and mid-sized businesses. Topics include Eligibility, Financing Structures, Loan Size Limits, Costs and Benefits of the SBA 504, SBA 7(a), SBA Express and SBA Export Working Capital loan programs. It will also introduce Vectra Bank and briefly highlight how to navigate through the maze of departmentalized financial institutions to build the most value for you and your clients.

**Cost:** Members \$29.00  
Students \$24.00  
Guests \$36.00

**Dinner:** Tri Tip Sirloin with demi glace, served with roasted red potatoes & vegetables  
**Vege:** Spinach Spanokopita served over rice with vegetables  
Dessert: Assorted Mini Cheesecakes

### **RESERVATIONS ARE REQUIRED.**

**Members:** If the Telephone Committee does not contact you by Nov 12, please contact Carol Marsala at 303-237-0688 or [cmarsala@denisonmines.com](mailto:cmarsala@denisonmines.com). There will be a door charge for entrants without reservations. All no-shows will be billed.

**CPE:** 1 Hour of CPE (In accordance with the Standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. ASWA's National Registry sponsor number is 105423.)



## **PRESIDENT'S MESSAGE**

Dear Members:

What a GREAT turnout we had for Student-Career Night! Thank you to everyone who worked on the committee to make this happen. Your contributions are MUCH appreciated by all of us.

I will be away in Texas for the Joint National Conference. There are four of us from the Denver Chapter who will be there. We hope to learn many new ideas and national

tidbits to bring back to our local group. We also plan to get a little sightseeing in between meetings and classes.

Happy Thanksgiving and Happy Diwali to all who are celebrating the holidays! General Blessings to the rest of you!

Yours,

*Jeanine*

### **OTHER MONTHLY ASWA EVENTS**

**Denver Chapter Board of Directors Meeting:**

Next meeting Monday November 24 at 6:00pm (all members welcome to attend)  
 Location: Denver Athletic Club, 1325 Glenarm Street, Denver, CO 80204  
 Contact: Jeanine Buben-Croy 303.432.7428 -office; 303.619-8900 - cell

**Sole Practitioners:**

First Thursday of each month at 7:30 AM  
 Location: David L. Marfitano, CPA, 3650 S. Yosemite St, Suite 210, Denver, CO  
 Contact: Bobbie Marfitano (303) 290-9460

**Investment Club:**

Second Wednesday of each month at 5:30pm  
 Location: Ross-Cherry Creek Library, 305 Milwaukee Street, Denver, CO  
 Contact: Sallie Gwinn (303) 234-9199

### **Upcoming Monthly Meetings**

|                        |                                                                     |
|------------------------|---------------------------------------------------------------------|
| <b>Sunday, Dec 7</b>   | Social - The Play "Girls Only" See Activity Corner for more details |
| <b>Tuesday, Jan 20</b> | Tax Update                                                          |
| <b>Tuesday, Feb 17</b> | TBA                                                                 |
| <b>Tuesday, Mar 17</b> | Nonverbal Leadership in Business<br>Michael Cushman                 |

**BULLETIN DEADLINE:**

- **The deadline for submitting bulletin articles is the 20<sup>th</sup> of each month**
- Articles should be submitted in electronic format
- Email as an attachment to: bbarnes4748@q.com
- For more information, call Barbara Barnes 303.789.9582



## **ANNOUNCEMENTS**

### **Employment Opportunities:**

**Controller** for rapidly growing corporation in Highlands Ranch, Salary \$75K-\$90K

**Senior Tax Analyst** for an industry leader in the Denver Tech Center, Salary \$55K-\$65K

**Senior Accountant** for a South Denver organization, Salary \$20K-60K

**Bilingual Senior Staff Accountant** in Highlands Ranch

For more details see the website [www.aswadenver.org](http://www.aswadenver.org) or contact Maggie Rerucha, Employment Chair at [maggie.rerucha@frontrange.edu](mailto:maggie.rerucha@frontrange.edu)

### **Food for Thought:**

During the upcoming holiday season, please remember those less fortunate and make a donation to your favorite charity.

### **Susan Spancers**

MCEP, RFC, AACEP, NICEP, CSA, MEP

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### *Activity Corner*

## **December Social** **Sunday, December 7**

This year's December Social will be an evening event to see the play "Girls Only" – The Secret Comedy of Women. It is an original comedy that celebrates the honor, truth, humor and silliness of being a girl. It is playing at the Garner Galleria Theatre, it starts at 7:30 pm and the tickets are \$28.00.

This should be a fun evening, an opportunity for members to get together socially and have some laughs to relieve the stress of the upcoming holiday season.

For more information and to make reservations call Joan Weishaul at 303-455-7323 or e-mail her at [jweishaul@pgdpc.com](mailto:jweishaul@pgdpc.com)

### **Denver Chapter 26 Contacts:**

**[www.aswadenver.org](http://www.aswadenver.org)**

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Denver, CO 80201-2234

Jeanine Buben-Croy, President

Phone number: 303-432-7428

Email: [jeaninetaxserv@yahoo.com](mailto:jeaninetaxserv@yahoo.com)

Maggie Rerucha, Employment Chair

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National Website: [www.aswa.org](http://www.aswa.org)

### *Thought for the Day*

**Your living is determined not so much by what life brings to you as by the attitude you bring to life; not so much by what happens to you as by the way your mind looks at what happens.**

**Kahlil Gibran**



C/O Barbara Barnes  
4748 S. Washington Street  
Englewood, CO 80113

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FINANCIAL PROFESSIONS SINCE 1938.*

**November 2008 Newsletter**  
**"Participate – Add Energy to Your Career"**  
**[www.aswadenver.org](http://www.aswadenver.org)**

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**ASWA Mission Statement:**

To enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.