



September 2008

## RECENT ACCRUALS

Volume 60, Issue 3

### THIS MONTH'S MEETING

- Date:** Tuesday September 16, 2008
- Location:** Denver Athletic Club  
1325 Glenarm Street, Denver, CO 80204  
(Parking is \$5 in lot on corner of 14<sup>th</sup> & Welton Streets)
- Time:** 5:30 – 6:30PM Social / Networking  
6:30 – 7:30PM Dinner / Business Meeting  
7:30 – 8:30PM Program
- Program:** **Strategic Alliances** – Presented by Earl Kemper

Earl Kemper has 26 years experience as an Advisor Coach and 23 years as a Business Advisor and Business Coach. He specializes in Advanced Planning Strategies and routinely applies this model to the five successful businesses he currently owns. He has developed numerous marketing and sales strategies to improve profits. Mr. Kemper applies a holistic view to the process of personal and business growth by addressing the human dynamics, the social context, in conjunction with sound strategies and business principles.

**CPE:** 1 Hour of CPE (In accordance with the Standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. ASWA's National Registry sponsor number is 105423.)

**Price:** Members - \$29.00  
Students - \$24.00  
Guests - \$36.00

**Dinner:** Main: Pork Loin w/ rice pilaf & vegetables  
Vegetarian: Baked Penne & vegetables  
Dessert: Sorbet w/ fresh berries

### **RESERVATIONS ARE REQUIRED.**

**Members:** If the Telephone Committee does not contact you, please contact Carol Marsala at 303-237-0688 or [cmarsala@denisonmines.com](mailto:cmarsala@denisonmines.com). There will be a door charge for entrants without reservations. All no-shows will be billed.

## Activity Corner

**Movie Night**  
Join your ASWA friends for  
Dinner and a movie  
October 18, 2008

**Interested? Call Joan!**  
For more information call or e-mail Joan @  
303.455.7323 or [jweishaupl@pgdpc.com](mailto:jweishaupl@pgdpc.com)

### **Denver Chapter 26 Contacts:**

**[www.aswadenver.org](http://www.aswadenver.org)**

P.O. Box 2234  
Denver, CO 80201-2234

Jeanine Buben-Croy, President  
Phone number: 303-432-7428  
Email: [jeaninetaxserv@yahoo.com](mailto:jeaninetaxserv@yahoo.com)

Maggie Rerucha, Employment Chair  
[maggie.rerucha@frontrange.edu](mailto:maggie.rerucha@frontrange.edu)

National Website: [www.aswa.org](http://www.aswa.org)



**PRESIDENT'S MESSAGE**

**Dear Members:**

Thank you for your participation in the August Chapter meeting. I trust that we all learned something new about retirement plans and how we can advise or refer our clients for the best financial planning alternatives.

We still need volunteers to help at the MSCD student night information table on Friday, September 12<sup>th</sup>. We also need volunteers for the Rocky Mountain Area Conference at the Arvada Center on Thursday, September 25<sup>th</sup> and Friday, September 26<sup>th</sup>. Please contact the chairpersons directly or me if you are not sure who to confirm your availability with.

Officers please plan on attending the board meeting on Monday, September 29<sup>th</sup>. We will meet from 6PM to 7PM at the DAC. A quorum is needed so that we can

confirm decisions at this particular meeting. Chairpersons please send me a committee report of what you are doing and the progress that you are making if you cannot join us for the meeting. Other interested ASWA members may attend the meeting to learn more about how the organization operates and governs itself.

Happy holidays to those who are celebrating September holidays. General blessings to the rest of you. Please call or e-mail me if you have any ideas or concerns to share with me regarding our Chapter.

Yours,

**Jeanine**

**OTHER MONTHLY ASWA EVENTS**

**Denver Chapter Board of Directors Meeting:**

Next meeting Monday September 29 at 6:00pm (all members welcome to attend)  
 Location: Denver Athletic Club, 1325 Glenarm Street, Denver, CO 80204  
 Contact: Jeanine Buben-Croy 303.432.7428 -office; 303.619-8900 - cell

**Sole Practitioners:**

First Thursday of each month at 7:30 AM  
 Location: David L. Marfitano, CPA, 3650 S. Yosemite St, Suite 210, Denver, CO  
 Contact: Bobbie Marfitano (303) 290-9460

**Investment Club:**

Second Wednesday of each month at 5:30pm – September meeting will be on third Wednesday  
 Location: Ross-Cherry Creek Library, 305 Milwaukee Street, Denver, CO  
 Contact: Sallie Gwinn (303) 234-9199

**Upcoming Monthly Meetings**

<b>Tuesday, Oct 21</b>	Student Night
<b>Tuesday, Nov 18</b>	Business Loans Kathy Weddle
<b>Tuesday, Dec</b>	Social – TBA
<b>Tuesday, Jan 20</b>	Tax Update

**BULLETIN DEADLINE:**

- **The deadline for submitting bulletin articles is the 20<sup>th</sup> of each month**
- Articles should be submitted in electronic format
- Email as an attachment to: bbarnes4748@q.com
- For more information, call Barbara Barnes 303.789.9582



## **ANNOUNCEMENTS**

### **Rocky Mountain Area Conference**

The 2008 Rocky Mountain Area Conference will be September 25<sup>th</sup> and 26<sup>th</sup> at the Arvada Center. There will be 16 hours of great CPE offered. The conference website is [www.accountingconference.org](http://www.accountingconference.org). We are looking for volunteers to help with pre-conference activities as well as the days of the conference. Please contact Cindy Dudden at 303-455-7323 or [cdudden@pgdpc.com](mailto:cdudden@pgdpc.com).

### **Peach Sales**

The Scholarship Trustees wish to thank **Joan Weishaupl** and her committee for their most excellent efforts in raising \$1,104.20 for the chapter Scholarship Fund. Again this year, the peaches were delicious and the money raised is a generous and thoughtful donation from Joan and all of the members who participated. This donation directly offset a scholarship awarded to a Community College student who has enrolled at the University level as an accounting major. Thank you very much.

### **Welcome New Members**

**Lily Guarente** – Lily is new to Denver and is seeking employment.

**Jaleh Tevanaiepour** – Jaleh recently moved to Denver and is a Plant Accountant at Amcor PET Packaging. She also was an ASWA scholarship recipient in Omaha, NE three years ago.

**Donna Piazza** – Donna is a student member working on her MBA and is currently an intern with the Dept. of Interior.

### **Susan Spancers**

MCEP, RFC, AACEP, NICEP, CSA, MEP

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 and TLG Advisors, Inc. \*Member NASD - SIPC

### **M+ CONSULTING**

**Carol Mansen**

**Financial System Development & Implementation**  
**Financial & Strategic Planning**  
**Financial Model Development**

**1311 Heavens Peak**  
**San Antonio, TX 78258**  
**210-454-5110**  
**[cmansen@excite.com](mailto:cmansen@excite.com)**

## **Employment Opportunities**

**Part Time Accounting Assistant** – call Mary at 303-238-8661

**Senior Accountant in Denver, Staff Accountant in Littleton or Staff Accountant in North Denver** – see the Denver Website for more details or call Maggie at 303-254-8735 or email her at [Maggie.rerucha@frontrage.edu](mailto:Maggie.rerucha@frontrage.edu)

**Bankruptcy Audit Program Supervisor in Loveland** – This just came in so get in touch with Maggie for details.



American Society of Women Accountants

C/O Barbara Barnes  
4748 S. Washington Street  
Englewood, CO 80113

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FINANCIAL PROFESSIONS SINCE 1938.*

**September 2008 Newsletter**  
**"Participate – Add Energy to Your Career"**  
**[www.aswadenver.org](http://www.aswadenver.org)**

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**ASWA Mission Statement:**

To enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.